

BASIC DETAILS**81434--HOLY ANGEL PUB SCH LOWER MALL RD KHATYARI ALMORA
Dated : 14/09/2019**

SCHOOL NAME	HOLY ANGEL PUB SCH LOWER MALL RD KHATYARI ALMORA	SCHOOL CODE	81434
ADDRESS	HOLY ANGEL PUBLIC SCHOOL,LOWER MALL ROAD,KHATYARI	AFFILIATION CODE	3530203
PRINCIPAL	MR MANOJ CHOUDHARY	PRINCIPAL'S CONTACT NUMBER	7055302931
PRINCIPAL'S EMAIL ID	hpsalmora@yahoo.in	PRINCIPAL'S RETIREMENT DATE	31/03/2040
SCHOOL'S CONTACT NUMBER	5962-2543256	SCHOOL'S EMAIL ID	hpsalmora@yahoo.in
SCHOOL'S WEBSITE	www.hpsalmora.com	SCHOOL'S FAX NUMBER	254085
LANDMARK NEAR SCHOOL	Near Base Hospital	YEAR OF ESTABLISHMENT	2005
AFFILIATION VALIDITY	2008 TO 2020	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Bisht Educational & Welfare Society	REGISTRATION DATE	01/09/2003
SOCIETY REGISTRATION NUMBER	280/2003-2004	REGISTRATION VALIDITY	28/08/2023
NOC ISSUING AUTHORITY	Sr Secretary Uttarkhand Government	NOC ISSUING DATE	01/09/2005
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\57084.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\57084.PDF)

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	30	NUMBER OF PGTs	9
NUMBER OF TGTs	12	NUMBER OF PRTs	8
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	16
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	6	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?		WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?			

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	15	15
2	1	21	21
3	1	18	18
4	1	34	34
5	1	34	34
6	1	37	37
7	1	38	38
8	2	41	41
9	1	36	36
10	2	47	47
11	2	49	49
12	2	59	59

ACADEMIC DETAILS

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Dated : 02/03/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
165---COMPUTER APPLICATIONS 002---HINDI COURSE-A 241---MATHEMATICS BASIC 184---ENGLISH LANG & LIT. 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE	030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	5058	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1450	TOTAL NUMBER OF ROOMS	32
TOTAL NUMBER OF SMALL-SIZED ROOMS	3	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	23
TOTAL NUMBER OF LARGE-SIZED ROOMS	4	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	8
NUMBER OF BOYS TOILET	8	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	1

NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	12
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	28	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO

DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	7	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	8
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	6	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	Sunder Singh	TRANSPORT COORDINATOR CONTACT	7055302932
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\81434.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\81434.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	

LOCATION DETAILS

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NEAREST NATIONALISED BANK	SBI Pandekhola , Almora	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	Almora Bus Station	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3.5
NEAREST RAILWAY STATION	Kathgodam	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	85
NEAREST AIRPORT	Pantnagar	DISTANCE OF AIRPORT FROM SCHOOL IN KM	125
NEAREST HOSPITAL	Base Hospital Lower Mall Road	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	Police Choki Base Hospital	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	N/A	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	85/78/97
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sarita Arora
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9412927764	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	hpsalmora@yahoo.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sarita Arora	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7055302931
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	hpsalmora@yahoo.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Dr Manoj Choudhary
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9412927764	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	hpsalmora@yahoo.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UKHLD0033390000
MODE OF SALARY PAYMENT	cash,cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Almora Urban Co-Operative Bank Ltd.
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	DECEMBER TO JANUARY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\81434.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\81434.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\81434.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\81434.pdf)

BEST PRACTICES OF SCHOOL

Well designed classroom, motivated facility for differentiated instructions and encourage students set goals, continuous guidance for holistic development, Annual Volleyball Competition; Science Exhibition; Environmental Rally, winter Carnival

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5500	1850	1000	800
MIDDLE	7500	2350	1000	950
SECONDARY	8000	2550	1000	1050
SENIOR SECONDARY	8000	3150	1000	1250

PHOTO OF SCHOOL

SCHOOL PHOTOS

81434--HOLY ANGEL PUB SCH LOWER MALL RD KHATYARI ALMORA

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



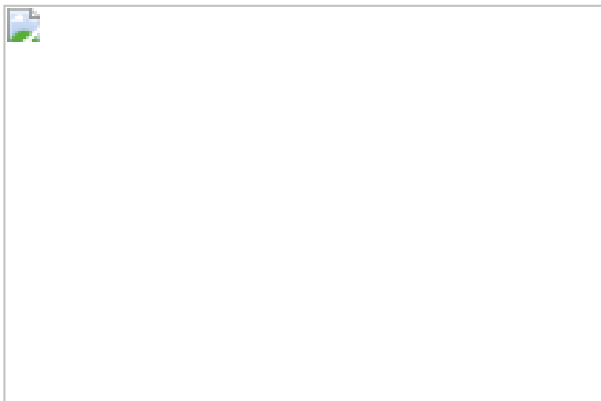
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

U-DISE CODE	05090602502
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	Manoj Vihar Khatyari
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Pahal
VILLAGE PANCHAYAT NAME (FOR RURAL)	Khatyari
PIN CODE	263601
CLUSTER RESOURCE CENTER NAME	Khatyari
CD BLOCK MANDAL/TALUKA NAME	Hawalbagh
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Almora
ASSEMBLY CONSTITUENCY	Almora
MUNICIPALITY	Almora
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 1

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

210

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS**NUMBER OF CLASSROOMS BY CONDITION****PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT**

32

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

4

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	1	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

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- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			

TRI CYCLES			
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